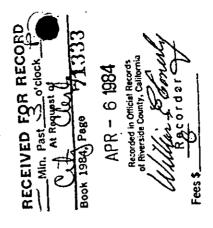
When recorded mail to City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Rezoning Case R-25-812

Street Widening

## GRANT DEED

10829

JURUPA AVENUE COMPANY, a partnership,

Grantor\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

> The northerly 11.00 feet of the following described property:

That portion of Government Lot 1 in Section 28 Township That portion of Government Lot 1 in Section 28 Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, also as shown by map on file in Book 2, Page 2 of Maps, San Bernardino County Records, described as the westerly 100 feet of the easterly 250 feet of that certain  $1\frac{1}{2}$  acre tract of land as conveyed to A. M. Peters and A. A. Howell by deed recorded November 21, 1923 in Book 595, Page 12 of Deeds, Riverside County Records. Riverside County Records.

Said property having frontage of 100 feet on Jurupa Avenue, the westerly line of said parcel of land being parallel with the easterly line of said  $l\frac{1}{2}$  acres.

Area - 1,100 square feet.

STATE OF CALIFORNIA

COUNTY OF Quiside	<b>S</b> ss.
533 833 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	On this 200 day of Reach, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert A. Recently and Ronald Debut
OFFICIAL SEAL  MARIE T. FITZPATRICK  NOTARY PUBLIC - CALIFORNIA  RIVERSIDE COUNTY  My Comm. Expires May 23, 1986	(or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the general Partnership named therein, and acknowledged to me that the general Partnership executed it.
)—————————————————————————————————————	WITNESS my hand and official seal.
	mani 7. Duts patrick
	Notary Public in and for said State.
ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev. 5-8 © 1982 WOLCOTTS, INC.	2
_	
	·
·	JURUPA AVENUE COMPANY, a partnership,
Dated March 2, 1984	By Tomail Oban
	By Float A. W. Call
OFFICIAL SEAL MARIE T. FITZPATRICK NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY My Comm. Expires May 23, 1986	
Approved as to form	<u> </u>
Copries Lus	ely
ASST. CITT ATTO	RNEY
<u>C01</u>	NSENT TO RECORDATION
within instrument to the City corporation, is hereby accept the City Council of said City Council	interest in real property conveyed by the y of Riverside, California, a municipal ted by the undersigned officer on behalf of y pursuant to authority conferred by Resolution il adopted on January 25, 1983, and the grantee thereof by its duly authorized officer.

CL 418-A (Rev. 2/83)

Dated

Page 2. of 2

10829

